

PREFACE

THE modern Woman Movement, like the modern Labour Movement, may be said to have begun in the Eighteenth century. The Labour movement arose out of the Industrial Revolution with its resultant tendency to over population, to unrestricted competition, to social misery and disorder. The Woman movement appeared as an at first neglected by product of the French Revolution with its impulses of general human expansion, of freedom and of equality.

Since then as we know these two movements have each had a great and vigorous career which is still far from completed. On the whole they have moved independently along separate lines and have at times seemed indeed almost hostile to each other. That has ceased to be the case. Of recent years it has been seen not only that these two movements

PREFACE

are not hostile but that they may work together harmoniously for similar ends

One final step remained to be taken — it had to be realised not only that the Labour movement could give the secret of success to the woman movement by its method and organization, but that on the other hand, woman held the secret without which labour is impotent to reach its ends. Woman by virtue of motherhood is the regulator of the birth rate, the sacred disposer of human production. It is in the deliberate restraint and measurement of human production that the fundamental problems of the family, the nation, the whole brotherhood of mankind find their solution. The health and longevity of the individual, the economic welfare of the workers, the general level of culture of the community, the possibility of abolishing from the world the desolating scourge of war — all these like great human needs depend primarily and fundamentally, on the wise limitation of the human output. It does not certainly make them inevitable but it renders them possible of accomplishment without it they have been clearly and repeatedly proved to be impossible

PREFACE

These facts have long been known to the few who view the world realistically. But it is not the few who rule the world. It is the masses — the ignorant, emotional, volatile, superstitious masses — who rule the world. It is they who choose the few supreme persons who manage or mismanage the world's affairs. Even the most stupid of us must be able to see how it is done now, for during recent years the whole process has been displayed before us on the very largest scale.

The lesson has not been altogether in vain. It is furnishing a new stimulus to those who are working for the increase of knowledge, and of practical action based on knowledge, among the masses, the masses who alone possess the power to change the force of the world for good or for evil and by growth in wisdom to raise the human race on to a higher level.

That is why the little book by Margaret Sanger, whose right to speak with authority on these matters we all recognize, cannot be too widely read. To the few who think, though they may here and there differ on points of detail it is all as familiar as A B C. But to the millions who rule the world it is not

PREFACE

familiar and still less to the handful of superior persons whom the masses elect to supreme positions. Therefore, let this book be read; let it be read by every man and woman who can read. And the sooner it is not only read but acted on, the better for the world.

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